

**INTENTION TO PARTICIPATE IN  
THE 81st ANNUAL STUDENT SPEAKERS CONTEST**

**TOPIC: "INTEGRITY AND CIVILITY PALY WHAT ROLE IN TODAY'S SOCIETY?"**

**Club Level Contest** \_\_\_\_\_

**Contest Date and Time:** \_\_\_\_\_

**Location** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**It is my intention to participate in the California Lions Student Speakers Contest.**

**Student's Name:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

**Home Number** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Teacher/Coach Name:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Please submit by** \_\_\_\_\_

*(This will give you at least 6 weeks to prepare your speech)*

**Email To:** \_\_\_\_\_

**CALIFONIA LIONS MULTIPLE DISTRICT STUDENT SPEAKERS WEBSITE**

*Note: Materials may be obtained as a PDF at <http://www.md4lions.org/student-speakers-contest>*

**Best Regards,**

*Name:* \_\_\_\_\_ **Lions Club Student Speaker Contest Chairman**

**TEL OR TEXT:** \_\_\_\_\_

*\*This is not a binding contract, but is useful to make sure there are enough judges and meeting accommodations for students, parents, and coaches; Also, to communicate notifications.*