

SCRAPBOOK CONTEST

RULES

The Vice District Governors, in attendance, shall judge the Scrapbook Contest at the first Council meeting after the International Convention. The following rules for judging shall be followed:

1. Only winners of the individual District level contest shall be eligible. District's or Club President's scrapbook or yearbook may be entered in the contest.
2. The President's year shall begin with his/her election and will end on June 30th the following year.
3. There will be three awards for the MD-4 contest: a winner and two honorable mentions. Awards will be presented at the MD-4 Convention the next February.
4. Maximum Cover size of book shall be: 19" x 25"
5. Lions, not professionals, shall have prepared book.
6. The scrapbook will be divided and judged in eight categories:
 - o Organization and index (7 pts); general appearance (3 pts) 10 pts
 - o Local community service 20 points
 - o District service activities 15 points
 - o MD4 activities 10 points
 - o International activities 10 points
 - o Youth activities 10 points
 - o News media coverage 15 points
 - o Club social activities 10 points